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ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY

District Administration
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Maricopa, AZ 85138 5402

Main (520) 424-9311 • Fax (520) 424-9065
www.ED-3.org

April 21, 2010

ORIGINAL

Arizona Corporation Commission
Docket Control Center
1200 West Washington Avenue
Phoenix, Arizona 85007

RE: ACC Docket No. E-1345A-08-0426 -- In the Matter of the Sale and Transition by Arizona Public Service to Electric District No. 3 of Certain Electric Facilities in Pinal County Pursuant to A.R.S. § 40-285 and for Deletion from Its Certificate of Convenience and Necessity Certain Areas of Pinal County

Dear Docket Control:

We have been asked to submit a resolution of support by the **Mayor and City Council of the City of Maricopa** as a public comment in favor of the granting of the above-referenced application.

We enclose an original and thirteen copies of the resolution, and request that it be included in the public comment section of this docket.

Please contact the undersigned if anything further is required at (520) 424-0420. Thank you for your assistance.

Very truly yours,

William H. Stacy, P.E.
General Manager

Enclosures

cc: Distribution List Attached (w / enclosure)

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Page 2

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RESOLUTION NO. 10-15

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, SUPPORTING THE APPLICATION BY ARIZONA PUBLIC SERVICE COMPANY TO SELL CERTAIN ELECTRICAL FACILITIES AND TO DELETE AREAS SERVED BY ELECTRICAL DISTRICT NO.3 FROM THEIR CERTIFICATE OF CONVENIENCE AND NECESSITY

WHEREAS Electrical District #3 ("ED #3") was formed in 1926 to provide electrical power and energy for agricultural and irrigation purposes and has provided the electrical infrastructure and operations to serve the greater Maricopa area at a time critical to the City of Maricopa's growth; and

WHEREAS, the City of Maricopa recognizes ED #3 as an important strategic partner in the area's development and as a reliable provider of electrical service to the greater Maricopa area; and

WHEREAS, Arizona Public Service Company ("APS") has made an application with the Arizona Corporation Commission (ACC Docket No. E-01345A-08-04226) to sell electrical facilities in Pinal County to ED#3 and to delete areas served by ED#3 from their Certificate of Convenience and Necessity thereby allowing ED#3 to provide service to APS customers (known as "Split Ends" customers); and

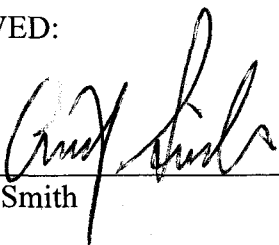
WHEREAS, the City of Maricopa recognizes that the purchase of the electrical facilities and the inclusion of the APS customers is intended to reduce overall cost for ED#3 by expanding their customer base, enhancing service to the affected areas, lowering per user capital cost, eliminating potential safety risks, and positively impacting ED#3's bond rating; and

WHEREAS, the City Council of the City of Maricopa believes the Arizona Corporation Commission's approval of APS' application will reduce the cost of electricity to residents of the City of Maricopa and is, therefore, in the best interest of the residents of the City of Maricopa.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor and City Council of the City of Maricopa, Arizona support the application by APS now pending before the Arizona Corporation Commission (ACC Docket No. E-01345A-08-04226) for authorization to sell electrical facilities to ED#3 and to delete areas served by ED#3 from the APS Certificate of Convenience and Necessity.

PASSED AND ADOPTED BY THE Mayor and Council of the City of Maricopa, Arizona, this 20th day of April, 2010.

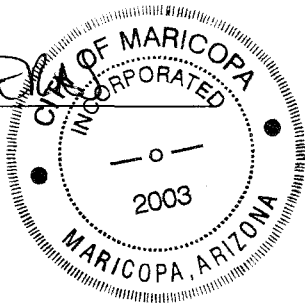
APPROVED:



Anthony Smith
Mayor

ATTEST:

VANESSA BUERAS
Vanessa Bueras, CMC
City Clerk



APPROVED AS TO FORM:

D. M. Fitzgerald
Denis Fitzgibbons
City Attorney